

Issue Classification

Calypso J. 11/24
(Assistant Examiner) (Date)
Sunder 11/25/4
(Legal Instruments Examiner) (Date)

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | | | | | |
|---|----------|----|-------|----------|--|------------------------------|-------------------------------|---------------------------------|-------|----------|--|-------|----------|
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original |
| | 1 | | | 31 | | | 121 | | | 151 | | | 181 |
| | 2 | 1 | | 32 | | | 122 | | | 152 | | | 182 |
| | 3 | 2 | | 33 | | | 123 | | | 153 | | | 183 |
| | 4 | 3 | | 34 | | | 124 | | | 154 | | | 184 |
| | 5 | 4 | | 35 | | | 125 | | | 155 | | | 185 |
| | 6 | 5 | | 36 | | | 126 | | | 156 | | | 186 |
| | 7 | | | 37 | | | 127 | | | 157 | | | 187 |
| | 8 | | | 38 | | | 128 | | | 158 | | | 188 |
| | 9 | | | 39 | | | 129 | | | 159 | | | 189 |
| | 10 | 6 | | 40 | | | 130 | | | 160 | | | 190 |
| | 11 | 7 | | 41 | | | 131 | | | 161 | | | 191 |
| | 12 | 8 | | 42 | | | 132 | | | 162 | | | 192 |
| | 13 | 9 | | 43 | | | 133 | | | 163 | | | 193 |
| | 14 | 10 | | 44 | | | 134 | | | 164 | | | 194 |
| | 15 | 11 | | 45 | | | 135 | | | 165 | | | 195 |
| | 16 | 12 | | 46 | | | 136 | | | 166 | | | 196 |
| | 17 | 13 | | 47 | | | 137 | | | 167 | | | 197 |
| | 18 | 14 | | 48 | | | 138 | | | 168 | | | 198 |
| | 19 | 15 | | 49 | | | 139 | | | 169 | | | 199 |
| | 20 | 16 | | 50 | | | 140 | | | 170 | | | 200 |
| | 21 | 17 | | 51 | | | 141 | | | 171 | | | 201 |
| | 22 | 18 | | 52 | | | 142 | | | 172 | | | 202 |
| | 23 | 19 | | 53 | | | 143 | | | 173 | | | 203 |
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